**Rules and Regulations**

**I.) Introduction:**

**College Scholarship Program**

**The APWU College Scholarship program is a self-perpetuating financial base for providing significant educational assistance to children of APWU union members. It awards $250.00 for college to at least one recipient.**

**Vocational Scholarship Program:**

**The APWU established the Vocational Scholarship to help students interested in programs of study leading to trade, technical, industrial or vocational occupations that can include: Culinary, Medical or Dental Assistant, Electrician, Real Estate, Auto Mechanic, Certified l/T-Computer Education, Massage Therapy or Cosmetology. It awards $250.00 for college to at least one recipient.**

**II.) Eligibility Requirements:**

**Applicant must be a senior attending high school or other corresponding secondary school.**

**Applicant must be child or grandchild, including stepchild or legally adopted child of an active member, Retirees Department member, or deceased member of the American Postal Workers Union.**

**Applicant's parent or grandparent must be a full dues paying member or retirees member (as defined in the APWU National Constitution and Bylaws, reference Article 3, Section 1, Section 4(d) in good standing for at least one year immediately preceding application deadline or must have been a member for one year immediately preceding death. Applicants whose parent or grandparent is currently part of management are not eligible.**

**Scholarship recipient for this award must attend an accredited college or university. Recipients for the Vocational awards must attend an accredited community college, vocational school or vocational program.**

**Awards are for one year of study at the selected school.**

**III). Instructions For Forms And Deadlines:**

**Application forms may be obtained from the APWU website.**

**All application materials must be submitted in ONE ENVELOPE and must be postmarked by April 20, 2019**

**Responsibility for submitting a COMPLETED APPLICATION and required materials to the scholarship program rests with the applicant.**

|  |  |
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|  | **APPLICATION FOR COLLEGE SCHOLARSHIP** |

**OR** (Please select only one)

|  |  |
| --- | --- |
|  | **APPLICATION FOR VOCATIONAL SCHOLARSHIP** |

Application must be postmarked by **April 20, 2019 *HIGH SCHOOL SENIORS ONLY***

Please assure all necessary information is included.

**PART A) Applicant And Union Membership:**

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| **APPLICANT INFORMATION:** |
| **NAME:** |
| **ADDRESS:** |
| **EMAIL:** |
| **HOME PHONE:** | **Date of Birth:** | **Age** |

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| **UNION MEMBERSHIP / SPONSOR INFORMATION:** |
| **NAME:** |
| **ADDRESS:** |
| **EMAIL:** |
| **Relationship to Applicant** |
| **Phone Number:** | **EID #** |
| **APWU Member still employed?** | **Yes** | **No** |
| **Member of APWU Retirees Department?** | **Yes** | **No** |

**PART B) Educational Profile:**

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| --- |
| High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address:: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Graduating Class Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**High School Program:** General: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Regents: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Honors: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Advanced Placement: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Other High School / Community Activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Examples: Student Government, Athletics, Volunteering)**Colleges / Universities / Programs (That You Plan To Attend):**Name:: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name:: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Field Or Occupation You Plan To Pursue: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**PART C) Contemporary Question:**

Please complete the following question in 50 to 100 words. Attach a separate sheet of paper for your answer. Please label each page with your name and the question you are answering.

**"What will motivate more young people (18-21) to register to vote; and** **become** **active on initiatives that will improve the lives of the young, elderly,** **minorities,** **poor and working people."**

**PART D) Student Essay:**

On separate sheets of paper, submit an essay of 350 to 500 words, composed by you on one of these topics:

**"For future employment, what will be the benefits for you to work for a company where workers have a union; as opposed to a company where no union exists?"**

**OR;**

**"How would it benefit you, your family and community if more companies had unions?'**

**PART E) Required Signature:**

**REQUIRED SIGNATURE** **The Student hereby affirms that the information included in this application is true and accurate.**

**Student Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**DEADLINE: Must be postmarked by April 20, 2019**

Student must return **ALL FORMS AND MATERIALS** together in one envelope

Via USPS to: